

Form No: 1

# **International Health Regulations Monthly Reporting Form**

Zero reporting is required

Month	
Year	
Place	

- 1. Dose any events related to IHR reported this month?
  - □ Yes
  - □ No
  - If yes, indicate the
- Number of events
  - □ 1
  - □ 2
  - $\Box$  More than 2
- Type of the events
  - □ Chemical
  - □ Radiological
  - □ Biological
  - □ Zoonotic
  - □ Food related
- Place of the events
  - □ Governorate 1
  - Governorate 2
  - Governorate 3
  - □ Governorate 4
  - □ Governorate 5
- 2. Did you conduct any safety drills?
  - □ Yes
  - □ No

Page 1



If yes, indicate the

- Number of drills done
  - □ 1
  - $\square$  2
  - $\Box \quad \text{More than } 2$
- Type of drills done
  - □ Chemical
  - □ Radiological
  - □ Biological
  - □ Zoonotic
  - $\Box$  Food related
- Place of the drills
  - Governorate 1
  - $\Box$  Governorate 2
  - Governorate 3
  - Governorate 4
  - □ Governorate 5
- No of personnel in each drills
  - $\Box$  Less than 20
  - □ 20-40
  - $\Box$  More than 40
- 3. Did you conduct simulation exercise?
  - □ Yes
  - □ No
  - If yes, indicate
- Number of exercise done
  - □ 1
  - □ 2
  - $\Box$  More than 2
- Type of simulation exercise done
  - □ Chemical

Page 2



- □ Radiological
- □ Biological
- □ Zoonotic
- $\Box$  Food related
- No of personnel in each exercise
  - $\Box$  Less than 20
  - □ 20-40
  - $\Box$  More than 40
- 4. Dose an update done for any documents related to IHR?
  - □ Yes
  - □ No

If yes,

- What IHR documents updated
  - □ IHR Reports
  - $\Box$  SOPs
  - □ Guidelines
  - □ IHR related plans
  - □ Legislations
  - □ Policies
  - $\Box$  laws
- When it was updated?
  - $\Box$  in<6 months
  - □ Between 6-12 months
  - $\Box$  > 12 months
- 5. Dose a monitoring of the core capacity conducted?
  - □ Yes
  - $\Box$  No

If yes, indicate the place of the monitoring



- □ Air port
- □ Sea port
- □ Causeway
- □ Surveillance unit
- □ Animal control unit
- $\Box$  Food control section
- □ Environment
- □ Others (Specify).....

# • Time of the monitoring

- $\Box$  <6 months
- $\Box$  Between 6-12 months
- $\Box$  >12 months

Name and signature of the reporter

.....

Date report submitted

.....

# This part be filled by the NFP

- 1. Completeness (monthly report completed)
  - □ Yes
  - □ No
- 2. Timeliness (monthly report sent on times)
  - □ Yes
  - □ No

Page 4

